

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2015

| IDENT | CLUB NBR | CLUB NAME                | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                          |               |       |             |                   |           | NEW                               | RENST | TRANS | DROPS | NETCG |               |
| 0766  | 004418   | ADRIAN EVENING           | UNITED STATES | 11 B1 | 4           | 02-2015           | 8         | 0                                 | 0     | 0     | 0     | 0     | 8             |
| 0766  | 004420   | ANN ARBOR HOST           | UNITED STATES | 11 B1 | 4           | 03-2015           | 40        | 2                                 | 1     | 1     | -2    | 2     | 42            |
| 0766  | 004421   | ANN ARBOR EVENING        | UNITED STATES | 11 B1 | 4           | 03-2015           | 11        | 0                                 | 0     | 0     | -1    | -1    | 10            |
| 0766  | 004455   | INTER LAKES L C          | UNITED STATES | 11 B1 | 4           | 03-2015           | 43        | 0                                 | 1     | 0     | -10   | -9    | 34            |
| 0766  | 004542   | BATTLE CREEK HOST        | UNITED STATES | 11 B1 | 4           | 01-2015           | 22        | 0                                 | 0     | 0     | -5    | -5    | 17            |
| 0766  | 004543   | BATTLE CREEK CEREAL CITY | UNITED STATES | 11 B1 | 4           | 02-2015           | 28        | 1                                 | 0     | 0     | -3    | -2    | 26            |
| 0766  | 004545   | BEDFORD AREA L C         | UNITED STATES | 11 B1 | 4           | 03-2015           | 16        | 1                                 | 0     | 0     | -2    | -1    | 15            |
| 0766  | 004550   | CLARKLAKE                | UNITED STATES | 11 B1 | 4           | 02-2015           | 35        | 3                                 | 0     | 0     | -3    | 0     | 35            |
| 0766  | 004551   | CONCORD                  | UNITED STATES | 11 B1 | 4           | 02-2015           | 10        | 0                                 | 0     | 0     | -1    | -1    | 9             |
| 0766  | 004558   | GRASS LAKE               | UNITED STATES | 11 B1 | 4           | 03-2015           | 29        | 0                                 | 0     | 0     | -3    | -3    | 26            |
| 0766  | 004559   | HANOVER HORTON AREA      | UNITED STATES | 11 B1 | 4           | 03-2015           | 20        | 2                                 | 0     | 0     | 0     | 2     | 22            |
| 0766  | 004562   | HILLSDALE                | UNITED STATES | 11 B1 | 4           | 03-2015           | 12        | 0                                 | 0     | 0     | 0     | 0     | 12            |
| 0766  | 004564   | HOMER                    | UNITED STATES | 11 B1 | 4           | 03-2015           | 28        | 1                                 | 0     | 0     | -1    | 0     | 28            |
| 0766  | 004566   | JACKSON HOST             | UNITED STATES | 11 B1 | 4           | 03-2015           | 53        | 1                                 | 0     | 0     | -1    | 0     | 53            |
| 0766  | 004567   | JACKSON CASCADES         | UNITED STATES | 11 B1 | 4           | 03-2015           | 17        | 1                                 | 0     | 0     | -1    | 0     | 17            |
| 0766  | 004568   | JONESVILLE               | UNITED STATES | 11 B1 | 4           | 03-2015           | 19        | 1                                 | 0     | 0     | -1    | 0     | 19            |
| 0766  | 004574   | MARSHALL                 | UNITED STATES | 11 B1 | 4           | 03-2015           | 21        | 3                                 | 0     | 0     | -1    | 2     | 23            |
| 0766  | 004576   | MICHIGAN CENTER          | UNITED STATES | 11 B1 | 4           | 03-2015           | 67        | 6                                 | 0     | 0     | -2    | 4     | 71            |
| 0766  | 004579   | MUNITH                   | UNITED STATES | 11 B1 | 4           | 03-2015           | 20        | 0                                 | 0     | 0     | -3    | -3    | 17            |
| 0766  | 004580   | NAPOLEON                 | UNITED STATES | 11 B1 | 4           | 03-2015           | 49        | 0                                 | 0     | 0     | -1    | -1    | 48            |
| 0766  | 004582   | NORTH JACKSON            | UNITED STATES | 11 B1 | 4           | 03-2015           | 22        | 2                                 | 0     | 0     | -1    | 1     | 23            |
| 0766  | 004584   | PARMA                    | UNITED STATES | 11 B1 | 4           | 12-2014           | 24        | 0                                 | 0     | 0     | -1    | -1    | 23            |
| 0766  | 004591   | TEKONSHA                 | UNITED STATES | 11 B1 | 4           | 03-2015           | 11        | 0                                 | 0     | 0     | 0     | 0     | 11            |
| 0766  | 004592   | VANDERCOOK LAKE          | UNITED STATES | 11 B1 | 4           | 03-2015           | 56        | 7                                 | 0     | 0     | 0     | 7     | 63            |
| 0766  | 004639   | BRANCH COUNTY            | UNITED STATES | 11 B1 | 4           | 03-2015           | 12        | 2                                 | 0     | 0     | -7    | -5    | 7             |
| 0766  | 029088   | NORTH ADAMS              | UNITED STATES | 11 B1 | 4           | 03-2015           | 19        | 0                                 | 0     | 0     | 0     | 0     | 19            |
| 0766  | 029089   | PITTSFORD AREA           | UNITED STATES | 11 B1 | 4           | 10-2014           | 29        | 1                                 | 0     | 0     | 0     | 1     | 30            |
| 0766  | 029357   | PENNFIELD                | UNITED STATES | 11 B1 | 4           | 03-2015           | 43        | 2                                 | 0     | 1     | -2    | 1     | 44            |
| 0766  | 030337   | ATHENS AREA              | UNITED STATES | 11 B1 | 4           | 03-2015           | 14        | 0                                 | 0     | 0     | -4    | -4    | 10            |
| 0766  | 030713   | SALINE                   | UNITED STATES | 11 B1 | 4           | 03-2015           | 23        | 2                                 | 0     | 0     | -4    | -2    | 21            |
| 0766  | 033303   | JACKSON EYE OPENERS      | UNITED STATES | 11 B1 | 4           | 03-2015           | 34        | 0                                 | 0     | 0     | -1    | -1    | 33            |
| 0766  | 033515   | CHELSEA                  | UNITED STATES | 11 B1 | 4           | 03-2015           | 29        | 0                                 | 0     | 0     | -3    | -3    | 26            |
| 0766  | 034085   | ADRIAN BREAKFAST         | UNITED STATES | 11 B1 | 4           | 02-2015           | 13        | 0                                 | 0     | 0     | -1    | -1    | 12            |
| 0766  | 036796   | DEXTER                   | UNITED STATES | 11 B1 | 4           | 03-2015           | 46        | 3                                 | 0     | 1     | -2    | 2     | 48            |
| 0766  | 039854   | HURON VALLEY SUNRISE     | UNITED STATES | 11 B1 | 4           | 03-2015           | 11        | 0                                 | 0     | 0     | -1    | -1    | 10            |
| 0766  | 045569   | BLISSFIELD & AREA        | UNITED STATES | 11 B1 | 4           | 03-2015           | 13        | 2                                 | 0     | 0     | 0     | 2     | 15            |
| 0766  | 099152   | ALBION                   | UNITED STATES | 11 B1 | 4           | 01-2015           | 15        | 2                                 | 0     | 0     | 0     | 2     | 17            |
| 0766  | 100514   | MANCHESTER               | UNITED STATES | 11 B1 | 4           | 03-2015           | 34        | 1                                 | 0     | 0     | -10   | -9    | 25            |
| 0766  | 107945   | CLINTON                  | UNITED STATES | 11 B1 | 4           | 03-2015           | 21        | 2                                 | 0     | 0     | -1    | 1     | 22            |
| 0766  | 109671   | TECUMSEH                 | UNITED STATES | 11 B1 | 4           | 03-2015           | 18        | 4                                 | 0     | 0     | -2    | 2     | 20            |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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|                     |        |               |                     |           |   |         |              |           |          |          |           |            |              |
|---------------------|--------|---------------|---------------------|-----------|---|---------|--------------|-----------|----------|----------|-----------|------------|--------------|
| 0766                | 119580 | Dexter Cedars | UNITED STATES       | 11 B1     | 4 | 03-2015 | 21           | 0         | 0        | 0        | 0         | 0          | 21           |
| <b>GRAND TOTALS</b> |        |               | <b>Total Clubs:</b> | <b>41</b> |   |         | <b>1,056</b> | <b>52</b> | <b>2</b> | <b>3</b> | <b>81</b> | <b>-24</b> | <b>1,032</b> |

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